## MEMORANDUM

TO: MAYOR AND MEMBERS OF THE CITY COUNCIL
FROM: MIKE COMPTON, DIRECTOR OF ADMINISTRATIVE SERVICES

SUBJECT: APPROVAL OF WARRANT REGISTERS

DATE: March 20, 2007
A. 03/02/07 WARRANT REGISTER
68502-68602
\$ 172,505.15
B. 03/09/07 WARRANT REGISTER
68603-68758
\$ 694,862.62
C. OTHER PAYROLL SERVICES
\$

| TOTAL DISBURSEMENT | \$ | 867,367.77 |
| :---: | :---: | :---: |

MC/kg
WARRANT REGISTER

| APFINVC VC.WARRANTS.U |  | CITY OF PASO ROBLES WARRANT REGISTER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | $\begin{array}{r} \text { Page } \quad 1 \\ \text { Amounts } \end{array}$ |
| 03/02/07 068502 | A.J. CONTRACTORS SUPPLY | 185653 | SUPPLIES | 600-310-5212-165 | 18.66 |
|  |  | 185756 | SUPPLIES | 100-310-5212-282 | 958.40 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 977.06 |
| 03/02/07 068503 | AMI PIPE \& SUPPLY, INC | 185642 | SUPPLIES | 600-310-5212-165 | 122.68 |
|  |  | 185643 | SUPPLIES | 600-310-5212-165 | 116.74 |
|  |  | 185644 | FIRE HYDRANT | 600-310-5212-165 | 2,139.64 |
|  |  | 185645 | SUPPLIES | 600-310-5221-165 | 110.74 |
|  |  | 185646 | SUPPLIES | 600-310-5212-165 | 48.20 |
|  |  | 185647 | SUPPLIES | 600-310-5221-165 | 92.47 |
|  |  | 185648 | SUPPLIES | 600-310-5221-165 | 45.03 |
|  |  | 185649 | SUPPLIES | 600-310-5221-165 | 121.89 |
|  |  | 185721 | SUPPLIES | 600-310-5212-165 | 29.86 |
|  |  | 185772 | SUPPLIES | 100-310-5212-290 | 215.72 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 3,042.97 |
| 03/02/07 068504 | A-PLUS FIRE PROTECTION, INC | 185661 | LABOR \& MATERIALS | 100-310-5221-196 | 448.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 448.00 |
| 03/02/07 068505 | ACME ROTARY BROOM | 185784 | SUPPLIES | 100-310-5221-193 | 2,227.17 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 2,227.17 |
| 03/02/07 068506 | AFLAC ATTN: REMITTANCE PRO | 185751 | FEB 07 SERVICE FEES | 100-000-2118-000 | 105.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 105.00 |
| 03/02/07 068507 | ALLAN HANCOCK COLLEGE | 185637 | PERISHABLE SKILLS <br> REGISTRATION: D. BOUFFARD, <br> D. HACKETT, C. NEALL, J RUIZ | 100-210-5226-136 | 1,428.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 1,428.00 |
| 03/02/07 068508 | ALTHOUSE \& MEADE, INC. | 185750 | LIBERTY SCHOOL - CREEK RESTORATION PLAN | 100-310-5212-192 | 1,454.25 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 1,454.25 |
| 03/02/07 068509 | AMERICAN ALLIANCE FOR HEALT | 185794 | MEMBERSHIP RENEWAL | 100-411-5212-182 | 125.00 |
|  |  |  |  | CC AGENDA WA Mar 09, 2007 01:29pm | RRANT LIST <br> Page 1 |


| APFINVC VC.WARRANTS.U |  | City of paso robles warrant register |  | $\begin{aligned} & \text { Mar 09, } 2007 \text { 01:29pm } \\ & \text { GL Account } \end{aligned}$ | Page $\quad 2$Amounts |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name |  |  |  |  |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | $125.00$ |
| 03/02/07 068510 | ATCO INTERNATIONAL | 185782 | SUPPLIES | 100-310-5212-191 | 446.45 |
|  |  |  |  | ** total check amount ** | 446.45 |
| 03/02/07 068511 | badger meter, inc | 185684 | WATER METERS | 600-310-5212-165 | 7,565.42 |
|  |  |  |  | ** total check amount ** | 7,565.42 |
| 03/02/07 068512 | RON BEZ PHOTOGRAPHY | 185660 | CITY COUNCIL PHOTOGRAPHY \& DISPLAY PRINTS | 100-110-5212-101 | 756.11 |
|  |  |  |  | ** total check amount ** | 756.11 |
| 03/02/07 068513 | BLAKE'S, INC | 185641 | SUPPLIES | 600-310-5212-165 | 19.34 |
|  |  | 185699 | SUPPLIES | 100-310-5221-171 | 18.61 |
|  |  | 185752 | SUPPLIES | 100-310-5212-284 | 1.65 |
|  |  | 185753 | SUPPLIES | 100-310-5221-284 | 15.52 |
|  |  | 185760 | SUPPLIES | 100-310-5212-292 | 5.83 |
|  |  | 185761 | SUPPLIES | 100-310-5212-291 | 55.73 |
|  |  | 185762 | SUPPLIES | 100-310-5212-290 | 20.27 |
|  |  | 185769 | SUPPLIES | 100-310-5221-175 | 2.99 |
|  |  |  |  | ** total check amount ** | 139.94 |
| 03/02/07 068514 | CHRIS BOLLINGER | 185638 | PERISHABLE SKILLS ADVANCE | 100-210-5226-136 | 140.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 140.00 |
| 03/02/07 068515 | boyle engineering corporati | $\begin{aligned} & 185810 \\ & 185812 \end{aligned}$ | PROF SERVICES: THEATRE DR CONST. <br> PROF SERVICES: PARKING AREA REMEDIATION \& REPAIR | $\begin{aligned} & 600-910-5452-554 \\ & 100-820-5452-260 \end{aligned}$ | $\begin{array}{r} 40,099.82 \\ 1,112.40 \end{array}$ |
|  |  |  |  | ** TOTAL ChECK AMOUNT ** | 41,212.22 |
| 03/02/07 068516 | CAFE VIo | 185678 | LUNCH MEETING | 100-130-5226-103 | 103.99 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 103.99 |
| 03/02/07 068517 | cal tac c/o denise surber | 185804 | TRUSTEE DUES FOR LIBRARY BOARD | 100-411-5212-202 | 65.00 |
|  |  |  |  | CC AGENDA WA Mar 09, 2007 01:29pm | $\begin{aligned} & \text { ARRANT LIST } \\ & \text { Page } \quad 2 \\ & ========= \end{aligned}$ |



| APFINVC VC.WARR |  | TY OF PA | SO ROBLES WARrant register |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 4 Amounts |
|  |  |  |  | total check amount ** | $563.06$ |
| 03/02/07 068526 | MIKE COMPTON | 185634 | ATTEND QUARTERLY CJPIA | 100-140-5226-128 | 64.00 |
|  |  |  | FINANCE OFFICERS MEETING | 100-140-5226-128 | 203.70 |
|  |  | 185639 | attend calif society of | 100-140-5226-128 | 98.00 |
|  |  |  | MUNICIPAL FINANCE OFFICERS | 100-140-5226-128 | 187.21 |
|  |  |  | annual conference |  |  |
|  |  |  |  | ** total check amount ** | 552.91 |
| 03/02/07 068527 | CONSOLIDATED ELECTRICAL dis | 185655 | SUPPLIES | 600-310-5221-165 | 55.20 |
|  |  | 185656 | SUPPLIES | 600-310-5221-165 | 79.54 |
|  |  | 185686 | SUPPLIES | 100-310-5221-175 | 91.70 |
|  |  | 185687 | SUPPLIES | 100-310-5221-293 | 152.68 |
|  |  | $185688$ | SUPPLIES | 100-310-5221-174 | 228.12 |
|  |  | 185718 | SUPPLIES | 600-310-5212-165 | 76.91 |
|  |  | 185719 | SUPPLIES | 600-310-5212-165 | 89.83 |
|  |  | 185720 | SUPPLIES | 600-310-5221-165 | 176.22 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 950.20 |
| 03/02/07 068528 | COUNTRY ROSE PLANT \& FLOWER | 185658 | PLANT MAINTENANCE | 100-130-5212-120 | 42.90 |
|  |  |  |  | 100-130-5212-103 | 255.08 |
|  |  |  |  | ** TOTAL ChECK AMOUNT ** | 297.98 |
| 03/02/07 068529 | CUESTA EQUIPMENT | 185723 | SUPPLIES | 600-310-5212-165 | 667.08 |
|  |  | 185758 | SUPPLIES | 100-310-5212-290 | 118.74 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 785.82 |
| 03/02/07 068530 | D \& D mechanical, inc | 185689 | inspection fee | 100-710-5235-217 | 476.00 |
|  |  |  |  | ** total check amount ** | 476.00 |
| 03/02/07 068531 | dataprose | 185738 | WATER BILL MAILING: feb 07 | 600-140-5212-127 | 4,889.26 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 4,889.26 |
| 03/02/07 068532 | DAVIS WATER CONDITIONING | 185781 | monthly rent | 100-310-5221-176 | 302.00 |
|  |  |  |  | ** total check amount ** | 302.00 |
|  |  |  |  | CC AGENDA WA | Rrant List |
|  |  |  |  | Mar 09, 2007 01:29pm | Page 4 |


| APFINVC VC. WARRANTS.U |  | CITY OF PASO ROBLES WARRANT REGISTER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 5 Amounts |
| 03/02/07 068533 | ROBERT DIETRICH | 185726 | AQUA AEROBIC CLASS CANCELED dUE TO CLOSURE OF INDOOR POOL | 100-000-4713-182 | 100.00 |
|  |  |  |  | ** total check amount ** | 100.00 |
| 03/02/07 068534 | C DOSS CONSTRUCTION CO INC. | 185731 | BUILDING PERMIT APPLICATION | 100-000-4303-000 | 2,108.26 |
|  |  |  | SUBMITTED EXPIRED | 100-000-4303-000 | -253.65 |
|  |  |  | PER 97 UBC 107.4 | 100-000-4702-000 | 132.00 |
|  |  |  |  | 100-000-4702-000 | -247.10 |
|  |  |  |  | 100-000-4704-000 | -115.12 |
|  |  |  |  | 114-000-4762-000 | -3.87 |
|  |  |  |  | 122-000-4762-000 | -20.13 |
|  |  |  |  | 123-000-4762-000 | -0.78 |
|  |  |  |  | 100-000-4762-000 | -585.00 |
|  |  |  |  | ** total check amount ** | 1,014.61 |
| 03/02/07 068535 | FAIRWAY ford sales, INC | 185777 | 2007 FORD CROWN VICTORIA POLICE INTERCEPTOR | 112-210-5454-136 | 26,144.50 |
|  |  |  |  | ** total check amount ** | 26,144.50 |
| 03/02/07 068536 | FARM SUPPLY CO | 185650 | SUPPLIES | 600-310-5221-165 | 104.91 |
|  |  | $185651$ | SUPPLIES | 600-310-5221-165 | 22.06 |
|  |  | $185766$ | SUPPLIES | 100-310-5221-171 | 18.40 |
|  |  | 185767 | SUPPLIES | 100-310-5221-171 | 296.65 |
|  |  | $185768$ | SUPPLIES | $100-310-5221-284$ | 31.12 |
|  |  | $185770$ | SUPPLIES | $100-310-5221-171$ | 15.24 |
|  |  |  |  | ** total check amount ** | 488.38 |
| 03/02/07 068537 | farmer bros co | 185765 | SUPPLIES | 100-310-5212-171 | 56.99 |
|  |  | 185776 | SUPPLIES | 100-310-5212-284 | 56.95 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 113.94 |
| 03/02/07 068538 | FASTENAL Industrial \& CONST | 185744 | SUPPLIES | 100-310-5212-282 | 49.14 |
|  |  | 185745 | SUPPLIES | 100-310-5212-282 | 650.57 |
|  |  | 185775 | SUPPLIES | 100-310-5212-282 | 266.85 |
|  |  |  |  | ** total check amount ** | 966.56 |
| 03/02/07 068539 | fence factory | 185813 | temp fence rental | 100-820-5452-260 | 288.28 |
|  |  |  |  | CC Agenda wa | Rrant list |
|  |  |  |  | Mar 09, 2007 01:29pm | Page 5 |



Mar 09, 2007 01:29pm Page 7
Check\# Vendor Name Claim\# General Description AL Account Amounts




| APFINVC VC. WARRANTS.U |  | City of paso robles Warrant register |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 10 Amounts |
| 03/02/07 068571 | POOR RICHARDS PRESS | 185675 | COPIES | 100-310-5212-161 | 57.74 |
|  |  | 185676 | copies | 100-310-5212-161 | 45.86 |
|  |  | 185740 | AGENDA | 100-710-5212-209 | 483.13 |
|  |  | 185741 | BROCHURE COPIES | 100-310-5212-161 | 343.71 |
|  |  |  |  | ** total check amount ** | 1,072.57 |
| 03/02/07 068572 | PRAXAIR | 185708 | SUPPLIES | 600-310-5212-165 | 44.53 |
|  |  | 185710 | SUPPLIES | 100-310-5221-173 | 25.63 |
|  |  | 185711 | SUPPLIES | 100-310-5221-173 | 242.33 |
|  |  |  |  | ** total check amount ** | 312.49 |
| 03/02/07 068573 | PRECISION COLLISION, INC. | 185665 | REPAIRS | 100-310-5212-191 | 1,137.90 |
|  |  | 185666 | REPAIRS | 100-310-5212-191 | 1,009.67 |
|  |  |  |  | ** total check amount ** | 2,147.57 |
| 03/02/07 068574 | QUINN COMPANY | 185673 | REPAIRS | 601-310-5212-164 | 1,127.31 |
|  |  |  |  | ** total check amount ** | 1,127.31 |
| 03/02/07 068575 | quinn rental services | 185755 | EQUIPMENT RENTAL | 100-310-5221-284 | 96.69 |
|  |  |  |  | ** total check amount ** | 96.69 |
| 03/02/07 068576 | RECOGNITION WORKS | 185774 | Plaques | 216-910-5452-426 | 2,111.75 |
|  |  | 185792 | BASKETBALL TROPHY | 100-411-5212-180 | 1,492.92 |
|  |  |  |  | ** total check amount ** | 3,604.67 |
| 03/02/07 068577 | RECREONICS, INC. | 185786 | SUPPLIES | 100-310-5221-173 | 308.00 |
|  |  |  |  | ** TOTAL ChECK AMOUnt ** | 308.00 |
| 03/02/07 068578 | rental depot, inc. | 185754 | Propane refill | 100-310-5212-291 | 14.48 |
|  |  | 185763 | EQUIPMENT RENTAL | 100-310-5212-284 | 99.42 |
|  |  | 185764 | EQUIPMENT RENTAL | 100-310-5221-282 | 50.82 |
|  |  | 185783 | EQUIPMENT RENTAL | 100-310-5221-173 | 100.64 |
|  |  |  |  | ** total check amount ** | 265.36 |
| 03/02/07 068579 | annie robb | 185636 | CPRS ANNUAL CONFERENCE | 100-411-5226-183 | 295.00 |
|  |  |  |  | 100-411-5226-183 | 257.05 |
|  |  |  |  | CC AgENDA WA | rrant list |
|  |  |  |  | Mar 09, 2007 01:29pm | Page 10 |



| APFINVC VC.WARrants.u |  |  | City of paso robles warrant register |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 12 <br> Amounts |
| 03/02/07 | 068587 | Sigmund physician services | 185742 | PRE-EMPLOYMENT PHYSICAL RYAN LAMB | 600-140-5212-127 | 80.00 |
|  |  |  |  |  | ** total check amount ** | 80.00 |
| 03/02/07 | 068588 | JENNIFER SORENSON | 185635 | CSMFO 2007 ANNUAL CONFERENCE | $\begin{aligned} & 100-140-5226-125 \\ & 600-140-5226-127 \end{aligned}$ | $\begin{aligned} & 73.50 \\ & 73.50 \end{aligned}$ |
|  |  |  |  |  | ** total check amount ** | 147.00 |
| 03/02/07 | 068589 | State military department c | 185803 | reimbursement for range USE AT CAMP SLO | 100-210-5212-136 | 100.00 |
|  |  |  |  |  | ** total check amount ** | 100.00 |
| 03/02/07 | 068590 | FRED StRONG | 185670 | SPECIAL POLICY MEETING homeless housing agenda PER DIEM \& MILEAGE | 100-110-5226-101 | 174.76 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 174.76 |
| 03/02/07 | 068591 | darin traverso | 185706 | PLAN Check | 100-710-5235-217 | 135.00 |
|  |  |  | 185707 | PLAN CHECK | 100-710-5235-217 | 225.00 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 360.00 |
| 03/02/07 | 068592 | TROPHY TOWN | 185793 | Plaques | 100-411-5212-180 | 59.75 |
|  |  |  |  |  | ** total check amount ** | 59.75 |
| 03/02/07 | 068593 | United parcel service | 185802 | DELIVERIES | 100-210-5212-135 | 33.31 |
|  |  |  |  |  | ** total check amount ** | 33.31 |
| 03/02/07 | 068594 | UNITED PORTFOLIO MANAGEMENT | 185730 | CD PURCHASES | 100-140-5224-125 | 260.91 |
|  |  |  |  |  | ** total check amount ** | 260.91 |
| 03/02/07 | 068595 | UNITED Staffing associates | 185683 | Staffing services -as | 600-140-5124-127 | 619.52 |
|  |  |  | 185739 | Staffing services - as | 600-140-5124-127 | 774.40 |
|  |  |  | 185773 | Staffing services - park | 100-310-5124-171 | 1,063.24 |
|  |  |  |  |  | CC AGENDA WA | rrant list |
|  |  |  |  |  | Mar 09, 2007 01:29pm | Page 12 |



| APFINVC VC.WARRANTS.U |  |  | CITY OF PASO ROBLES WARRANT REGISTER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 14 Amounts |
|  |  |  |  |  | 602-310-5216-166 | 78.24 |
|  |  |  |  |  | 100-411-5216-199 | 31.30 |
|  |  |  |  |  | 100-411-5216-200 | 31.30 |
|  |  |  |  |  | 100-411-5216-201 | 31.30 |
|  |  |  |  |  | 100-411-5216-202 | 31.30 |
|  |  |  |  |  | 100-411-5216-203 | 31.30 |
|  |  |  |  |  | 100-210-5216-136 | 78.24 |
|  |  |  |  |  | 100-210-5216-135 | 47.08 |
|  |  |  |  |  | 100-210-5216-136 | 219.69 |
|  |  |  |  |  | 100-210-5216-137 | 62.77 |
|  |  |  |  |  | 100-210-5216-138 | 62.77 |
|  |  |  |  |  | 100-210-5216-139 | 156.92 |
|  |  |  |  |  | 100-210-5216-140 | 235.38 |
|  |  |  |  |  | 100-220-5216-150 | 392.24 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 1,725.69 |
| 03/09/07 | 068605 | accurate mailing service | 185864 | SERVICES | 227-710-5212-211 | 659.42 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 659.42 |
| 03/09/07 | 068606 | ALEXANDER'S CONTRACT SERVIC | 186040 | METER READS FEB 07 | 600-140-5224-127 | 9,722.79 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 9,722.79 |
| 03/09/07 | 068607 | AMERICAN MARBORG CENTRAL CO | 185955 | RENT \& SERVICES | 602-310-5212-166 | 145.53 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 145.53 |
| 03/09/07 | 068608 | AMERICAN MOBILE SOUND | 185837 | MIDDLE MANIA DANCE 3/9/07 | 100-411-5212-188 | 475.00 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 475.00 |
| 03/09/07 | 068609 | APPLIED TELECOM TECHNOLOGY | 185905 | SERVICE CALL/INSTALLATION | 100-220-5212-150 | 418.56 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 418.56 |
| 03/09/07 | 068610 | APPRIVER, LLC | 186038 | SERVICES | 100-130-5224-120 | 145.00 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 145.00 |
| 03/09/07 | 068611 | THE ART WORKS | 185886 | SUPPLIES | 100-110-5212-101 | 55.66 |
|  |  |  |  |  | CC AGENDA WA | RRANT LIST |
|  |  |  |  |  | Mar 09, 2007 01:29pm | Page 14 |


|  |  | Mar 09, 2007 01:29pm Page | Gendor Name | Glaim\# Account |
| ---: | ---: | ---: | ---: | ---: | ---: |


| ** TOTAL CHECK AMOUNT ** | 55.66 |
| :---: | :---: |

03/09/07 068612 AT\&T/MCI
185841 UTILITIES

| 100-411-5216-184 | 69.33 |
| :---: | :---: |
| 100-411-5216-180 | 69.35 |
| 100-411-5216-181 | 69.35 |
| 100-411-5216-186 | 69.35 |
| 100-411-5216-171 | 102.49 |
| 100-411-5216-185 | 48.40 |
| 100-411-5216-189 | 41.78 |
| 100-310-5216-280 | 41.60 |
| 100-411-5216-182 | 87.95 |
| 100-310-5216-175 | 54.66 |
| 100-310-5216-196 | 18.79 |
| 100-411-5216-185 | 18.79 |
| 100-310-5216-187 | 18.79 |
| 100-310-5216-191 | 78.18 |
| 602-310-5216-166 | 85.33 |
| 100-411-5216-199 | 26.85 |
| 100-411-5216-200 | 26.85 |
| 100-411-5216-201 | 26.85 |
| 100-411-5216-202 | 26.85 |
| 100-411-5216-203 | 26.85 |
| 100-411-5216-198 | 22.95 |
| 100-710-5216-209 | 42.03 |
| 100-130-5216-103 | 37.57 |
| 100-130-5216-116 | 37.57 |
| 100-130-5216-121 | 18.79 |
| 100-130-5216-120 | 144.02 |
| 100-140-5216-125 | 42.19 |
| 100-140-5216-134 | 370.65 |
| 100-210-5216-135 | 19.63 |
| 100-210-5216-136 | 91.59 |
| 100-210-5216-137 | 26.17 |
| 100-210-5216-138 | 26.17 |
| 100-210-5216-139 | 65.42 |
| 100-210-5216-140 | 98.13 |
| 100-220-5216-150 | 192.24 |
| 100-310-5216-161 | 45.20 |
| 100-310-5216-290 | 7.79 |
| 100-310-5216-161 | 7.72 |
| 100-310-5216-191 | 7.95 |
| 100-310-5216-162 | 18.79 |
| 100-310-5216-290 | 50.16 |
| 601-310-5216-164 | 51.35 |
| 600-310-5216-165 | 70.13 |
| CHECK AMOUNT ** | 2,502.60 |

185922 PAYMENT FOR 50\% OF CUESTA

206-000-4743-000 5,085.00
CC AGENDA WARRANT LIST
Mar 09, 2007 01:29pm Page 15


| APFINVC VC.WARRA | Ants.u | CITY OF PA | So robles Warrant register |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | $\begin{array}{r} \text { Page } 17 \\ \text { Amounts } \end{array}$ |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | $36,022.40$ |
| 03/09/07 068623 | DWIGHT BRUMLEY | 185918 | REFUND UNUSED BALANCE <br> A/R\# E754-GP 03-822 (BRUMLEY) | 100-000-2400-212 | 2,440.81 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 2,440.81 |
| 03/09/07 068624 | C D W GOVERNMENT, INC | 185904 | SUPPLIES | 100-140-5224-125 | 755.90 |
|  |  | 186045 | SUPPLIES | 100-411-5212-204 | 27.49 |
|  |  | 186046 | SUPPLIES | 602-310-5212-166 | 87.87 |
|  |  |  |  | ** TOTAL ChECK AMOUNT ** | 871.26 |
| 03/09/07 068625 | C M T A 2005 Conference c/o | 185815 | CALIFORNIA MUNICIPAL TRESASURERS assoc. annual conference registration: mike compton | 100-140-5226-125 | 445.00 |
|  |  |  |  | ** total check amount ** | 445.00 |
| 03/09/07 068626 | c S U S HAND DELIVER | 185826 | CA OTS SUMMIT 2007 <br> REGISTRATION: ROBERT CHUBBUCK | 100-210-5226-136 | 250.00 |
|  |  |  |  | ** total check amount ** | 250.00 |
| 03/09/07 068627 | c s u S hand deliver | 185829 | CA OTS SUMMIT 2007 <br> REGISTRATION: DAN HACKETT | 100-210-5226-136 | 250.00 |
|  |  |  |  | ** total check amount ** | 250.00 |
| 03/09/07 068628 | CA DEPT OF PARKS \& RECREATI | 186018 | avoid the 14 grant overtime EXPENTITURE - 4TH QTR 2006 | 124-210-5224-136 | 1,476.16 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 1,476.16 |
| 03/09/07 068629 | cahoots catering | 185890 | SUPPLIES | 100-220-5226-151 | 80.00 |
|  |  | 185892 | SUPPLIES | 100-220-5226-151 | 80.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 160.00 |
| 03/09/07 068630 | CAL-COAST MACHINERY, INC | $185870$ | SUPPLIES |  | 25.89 |
|  |  | $185871$ | SUPPLIES | $100-310-5212-191$ | 63.17 |
|  |  |  |  | CC AgEnda WA | Rrant list |
|  |  |  |  | Mar 09, 2007 01:29pm | $\text { Page } \quad 17$ |





CITY OF PASO ROBLES WARRANT REGISTER

|  | Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 21 Amounts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/09/07 | 068656 | JIM EHRKE | 185915 | REFUND UNUSED BALANCE A/R\# E513-PR 97-227 (EHRKE) | 100-000-2400-212 | 164.58 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 164.58 |
| 03/09/07 | 068657 | MERCEDITAS ESPERANZA | 185819 | PUBLIC WORKS INSTITUTE PER DIEM | 100-310-5226-161 | 96.00 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 96.00 |
| 03/09/07 | 068658 | ESTRELLA COMMUNITIES | 185909 | REFUND USED BALANCE <br> A/R\# E824 - PR 04-005 <br> (ESTRELLA) | 100-000-2400-212 | 514.18 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 514.18 |
| 03/09/07 | 068659 | FARM SUPPLY CO | 185956 | SUPPLIES | 100-310-5221-176 | 163.96 |
|  |  |  | 185957 | SUPPLIES | 602-310-5212-166 | 86.48 |
|  |  |  | 185958 | SUPPLIES | 602-310-5212-166 | 7.50 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 257.94 |
| 03/09/07 | 068660 | FARMER BROS CO | 186009 | SUPPLIES | 100-210-5212-135 | 5.60 |
|  |  |  |  |  | 100-210-5212-136 | 41.07 |
|  |  |  |  |  | 100-210-5212-137 | 5.60 |
|  |  |  |  |  | 100-210-5212-138 | 18.67 |
|  |  |  |  |  | 100-210-5212-139 | 9.34 |
|  |  |  |  |  | 100-210-5212-140 | 13.07 |
|  |  |  |  |  | 100-220-5212-151 | 71.40 |
|  |  |  | 186010 | SUPPLIES | 100-210-5212-135 | 1.12 |
|  |  |  |  |  | 100-210-5212-136 | 8.18 |
|  |  |  |  |  | 100-210-5212-137 | 1.12 |
|  |  |  |  |  | 100-210-5212-138 | 3.72 |
|  |  |  |  |  | 100-210-5212-139 | 1.86 |
|  |  |  |  |  | 100-210-5212-140 | 2.60 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 183.35 |
| 03/09/07 | 068661 | KRISTIN FEAVEL | 185936 | INSTRUCTOR PAYROLL | 100-411-5224-184 | 551.25 |
|  |  |  |  |  | ** TOTAL CHECK AMOUNT ** | 551.25 |
| 03/09/07 | 068662 | FEDERAL SIGNAL CORP | 185877 | SUPPLIES | 100-310-5212-191 | 209.65 |
|  |  |  | 185878 | SUPPLIES | 100-310-5212-191 | 206.44 |
|  |  |  |  |  | CC AGENDA WA Mar 09, 2007 01:29pm | $\begin{aligned} & \text { RRANT LIST } \\ & \text { Page } \quad 21 \end{aligned}$ |


Check\＃Vendor Name

|  | Mar 09，2007 01：29pm Page 23 |  |
| :--- | ---: | ---: | ---: |
| Claim\＃General Description | GL Account | Amounts |

03／09／07 068671 GRAPHIC IMAGINATION，INC．

03／09／07 068672 GREAT WESTERN ALARM \＆COMM

03／09／07 068674 DAN HACKETI

03／09／07 068675 RANDALL HARRIS

03／09／07 068676 HARVEYS HONEYHUTS JENNIFER

03／09／07 068677 MARGARET HOLSTINE

186012 SUPPLIES

| 185961 | ANSWERING SERVICE |
| :--- | :--- |
| 185962 | ELEV PHONE MONITORING |
| 185963 | ELEV PHONE CHARGES |
| 185964 | MONTHLY ALARM MONITORING |
| 185965 | MONTHLY ALARM MONITORING |
| 185966 | MONTHLY ALARM MONITORING |
| 185967 | MONTHLY ALARM MONITORING |
| 185968 | MONTHLY ALARM MONITORING |
| 185969 | MONTHLY ALARM MONITORING |
| 185970 | MONTHLY ALARM MONITORING |
| 185971 | MONTHLY ALARM MONITORING |
| 185972 | MONTHLY ALARM MONITORING |

185887 GEOTHERMAL RESOURCE IN PR AREA

185828 CA OTS SUMMIT 2007 PER DIEM

186037 REISSUE LOST CK\＃ 67834

185959 RENT AND SUPPLIES

185834 ATTEND PLANNER＇S INSTITUTE
＊＊TOTAL CHECK AMOUNT＊＊ 270.00

100－210－5212－136
453.90

| ＊＊total check amount＊＊ | 453.90 |
| :---: | :---: |


| $100-310-5221-175$ | 20.00 |
| :--- | ---: |
| $100-310-5221-175$ | 20.00 |
| $602-310-5212-166$ | 30.00 |
| $100-310-5221-176$ | 40.00 |
| $100-310-5221-177$ | 28.00 |
| $100-310-5221-185$ | 50.00 |
| $100-310-5221-284$ | 28.00 |
| $602-310-5212-166$ | 28.00 |
| $100-310-5221-175$ | 56.00 |
| $601-310-5212-163$ | 32.00 |
| $100-310-5221-120$ | 28.00 |
| $100-310-5221-174$ | 115.00 |
| $-----\cdots-1 .--.-1$ |  |



100－210－5226－136 256．00

| ＊＊TOTAL CHECK AMOUNT＊＊ | 256.00 |
| :---: | :---: |

100－220－5226－150
650.00


|  |  |
| :---: | :---: |

100－310－5221－284
247.07
＊＊TOTAL CHECK AMOUNT＊＊ 247.07

100－710－5226－209 192.00
100－710－5226－209
344.35
＊＊TOTAL CHECK AMOUNT＊＊ 536.35

CC AGENDA WARRANT LIST
Mar 09， 2007 01：29pm Page 23
ニ＝ニニ＝ニ＝＝＝





| APFINVC VC.WARRANTS.U |  | CITY OF Paso robles warrant register |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 28 Amounts |
| 03/09/07 068708 | NORTH COASt engineering | 185897 | Prof Services | 225-910-5452-507 | 8,026.45 |
|  |  | 185898 | Prof services | 213-910-5224-302 | 7,880.00 |
|  |  | 185899 | PROF SERVICES | 221-910-5452-575 | 20,331.23 |
|  |  | 185910 | UPDATE CITY Standard drawings | 100-000-2400-212 | 177.50 |
|  |  | 185911 | MAP CHECK | 100-000-2400-212 | 656.50 |
|  |  | 185912 | MAP СНЕСК | 100-000-2400-212 | 332.50 |
|  |  | 185913 | MAP CHECK | 100-000-2400-212 | 350.00 |
|  |  | 185914 | MAP CHECK | 100-000-2400-212 | 385.00 |
|  |  |  |  | ** total check amount ** | 38,139.18 |
| 03/09/07 068709 | NOWDOCS | 185949 | SERVICES | 100-140-5212-125 | 214.50 |
|  |  |  |  | ** total check amount ** | 214.50 |
| 03/09/07 068710 | NU-WAY CLEANERS \& LAUNDRY A | 186022 | SERVICES | 100-210-5212-138 | 33.00 |
|  |  |  |  | ** total check amount ** | 33.00 |
| 03/09/07 068711 | OAK KNOLL RANCH LLC | $185916$ | REFUND UNUSED BALANCE <br> A/R \# E652-TR 2457 <br> $1 \& 2$ (OKR LLC) | 100-000-2400-212 | 2,604.43 |
|  |  |  |  | ** total check amount ** | 2,604.43 |
| 03/09/07 068712 | OMNI-MEANS ATTN: Martin ino | 186029 | Prof Services | 235-910-5452-235 | 2,503.04 |
|  |  |  |  | ** total check amount ** | 2,503.04 |
| 03/09/07 068713 | DAVID OPHEIM | 186024 | reimb. for cell phone charges | 100-210-5216-137 | 35.00 |
|  |  |  |  | ** total check amount ** | 35.00 |
| 03/09/07 068714 | PACIFIC GAS \& ELECTRIC COMP | 185840 | utilities | 100-310-5216-293 | 27,917.16 |
|  |  |  |  | 206-140-5216-230 | 1,097.17 |
|  |  |  |  | 100-140-5216-231 | 126.72 |
|  |  |  |  | 100-310-5216-171 | 5,140.85 |
|  |  |  |  | 100-130-5216-120 | 175.17 |
|  |  |  |  | 100-310-5216-176 | 5,584.78 |
|  |  |  |  | 100-411-5216-198 | 459.41 |
|  |  |  |  | 100-310-5216-196 | 410.77 |
|  |  |  |  | 600-310-5216-165 | 35,202.44 |
|  |  |  |  | 601-310-5216-163 | 4,054.54 |
|  |  |  |  | 601-310-5216-164 | 11,485.05 |
|  |  |  |  | 100-310-5216-280 | 1,207.51 |
|  |  |  |  | 100-310-5216-281 | 466.89 |
|  |  |  |  | CC AGENDA WA | arrant List |
|  |  |  |  | Mar 09, 2007 01:29pm | Page 28 |


| INVC VC | ants.u | CITY OF PA | So robles warrant register |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name |  | General Description | Mar 09, 2007 01:29pm GL Account | $\begin{array}{r} \text { Page } \quad 29 \\ \text { Amounts } \end{array}$ |
|  |  |  |  | 100-310-5216-283 | 157.10 |
|  |  |  |  | 100-310-5216-282 | 158.82 |
|  |  |  |  | 100-310-5216-284 | 145.49 |
|  |  |  |  | 100-310-5216-290 | 1,149.71 |
|  |  |  |  | 308-310-5216-168 | 1,253.92 |
|  |  |  |  | 100-310-5216-173 | 2,230.61 |
|  |  |  |  | 100-310-5216-175 | 179.98 |
|  |  |  |  | 100-310-5216-185 | 798.15 |
|  |  |  |  | 100-310-5216-174 | 3,991.16 |
|  |  |  |  | 100-220-5216-150 | 594.50 |
|  |  |  |  | 100-310-5216-175 | 12,141.80 |
|  |  |  |  | 100-310-5216-191 | 196.34 |
|  |  |  |  | 100-310-5216-284 | 31.48 |
|  |  |  |  | 100-310-5216-174 | 10.50 |
|  |  |  |  | 100-310-5216-175 | 10.49 |
|  |  |  |  | 100-310-5216-176 | 10.49 |
|  |  |  |  | 602-310-5216-166 | 2,363.83 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 118,752.83 |
| 03/09/07 068715 | SyLvia r paleo | 185942 | INSTRUCTOR PAYROLL | 100-411-5224-184 | 1,024.80 |
|  |  |  |  | ** TOTAL Check amount ** | 1,024.80 |
| 03/09/07 068716 | Paso paints | 185960 | SUPPLIES | 100-310-5221-174 | 31.64 |
|  |  | 186006 | SUPPLIES | 100-310-5221-174 | 79.04 |
|  |  |  |  | ** total check amount ** | 110.68 |
| 03/09/07 068717 | PASO ROBLES FORD | 185874 | SUPPLIES | 100-310-5212-191 | 44.00 |
|  |  |  |  | ** total check amount ** | 44.00 |
| 03/09/07 068718 | paso robles roll-off inc | 185851 | disposal fee | 601-310-5216-164 | 123.20 |
|  |  | 186035 | DISPOSAL FEES | 601-310-5216-164 | 123.20 |
|  |  |  |  | ** TOTAL Check amount ** | 246.40 |
| 03/09/07 068719 | PEOPLE S SELF HELP HOUSING | 185917 | REFUND UNUSED BALANCE <br> A/R\# E667-PD 98-016 (PSHH) | 100-000-2400-212 | 754.57 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 754.57 |
| 03/09/07 068720 | STEVEN D PERKINS | 185816 | CALBO ANNUAL BUSINESS MEETING PER DIEM | 114-710-5226-217 | 295.00 |
|  |  |  |  | CC AGENDA WA <br> Mar 09, 2007 01:29pm | ARRANT LIST Page 29 |


| APFINVC VC. WARRANTS.U |  | CITY OF PASO ROBLES WARRANT REGISTER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | $\begin{array}{r} \text { Page } 30 \\ \text { Amounts } \end{array}$ |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 295.00 |
| 03/09/07 068721 | PETE JOhnston chevrolet | 186019 | towing Services | 100-210-5212-136 | 1,030.00 |
|  |  |  |  | ** total check amount ** | 1,030.00 |
| 03/09/07 068722 | PETTY CASH | 185849 | PETTY CASH FOR SENIOR CENTER | 100-000-1050-000 | 100.00 |
|  |  |  |  | 999-000-1001-000 | -100.00 |
|  |  |  |  | 999-000-1050-000 | 100.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 100.00 |
| 03/09/07 068723 | Phoenix group information s | 186023 | SERVICES | 100-210-5212-139 | 128.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 128.00 |
| 03/09/07 068724 | POOR RICHARDS PRESS | 185845 | AGENDAS | 100-411-5212-201 | 12.89 |
|  |  |  |  | 100-411-5212-200 | 19.32 |
|  |  |  |  | 100-130-5212-121 | 611.92 |
|  |  |  |  | ** total check amount ** | 644.13 |
| 03/09/07 068725 | raminha construction, inc | 185900 | PROF SERVICES: 02-20B PROGRESS PAYMENT \#7 | 220-910-5452-322 | 44,343.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 44,343.00 |
| 03/09/07 068726 | DAN RHODES JR | 185865 | Volleyball official | 100-411-5224-180 | 85.00 |
|  |  |  |  | ** total check amount ** | 85.00 |
| 03/09/07 068727 | RON TURLEY ASSOCIATES, inc. | 185903 | ONSITE TRAINING | 100-310-5212-191 | 3,600.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 3,600.00 |
| 03/09/07 068728 | Slo co Clerk - Recorder | $186036$ | FEE TO RECORD NOTICE OF EXEMPTION: SHERWOOD NO. 9 AND 11 treatment facilities | 220-910-5452-765 | 25.00 |
|  |  |  |  | ** total check amount ** | 25.00 |
| 03/09/07 068729 | CITY Of SANTA CLARA ATTN: S | 185814 | PACIFIC USERS GROUP | $600-140-5226-127$ <br> CC AGENDA WA | $\begin{gathered} 450.00 \\ \text { IRRANT LIST } \end{gathered}$ |
|  |  |  |  | Mar 09, 2007 01:29pm | $\text { Page } 30$ |



| APFINVC VC.WARRANTS.U |  | city of paso robles warrant register |  | Mar 09, 2007 01:29pm GL Account | $\begin{array}{r} \text { Page } 32 \\ \text { Amounts } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description |  |  |
|  |  |  |  | ** total check amount ** | $239.58$ |
| 03/09/07 068739 | Staples credit plan dept 00 | 185893 | SUPPLIES | 100-220-5212-151 | 172.21 |
|  |  |  |  | ** TOTAL Check amount ** | 172.21 |
| 03/09/07 068740 | Sterling communications | 185868 | SUPPLIES | 100-310-5212-191 | 92.24 |
|  |  | 185879 | SUPPLIES | 100-310-5212-191 | 1,021.02 |
|  |  |  |  | ** total check amount ** | 1,113.26 |
| 03/09/07 068741 | FRED STRONG | 185835 | LOCAL GOVERNMENT COMMISSION | 100-110-5226-101 | 210.00 |
|  |  |  | building livable communities | 100-110-5226-101 | 195.94 |
|  |  |  | PER DIEM \& MILEAGE |  |  |
|  |  |  |  | ** TOTAL Check amount ** | 405.94 |
| 03/09/07 068742 | TAYLOR RENTAL CORPORATION | 186002 | EQuipment rental | 100-310-5212-284 | 158.34 |
|  |  | 186003 | Equipment rental | 100-310-5212-284 | 67.80 |
|  |  | $186004$ | equipment rental | 100-310-5212-284 | 67.80 |
|  |  | 186005 | EQUIPMENT RENTAL | 100-310-5212-284 | 98.45 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 392.39 |
| 03/09/07 068743 | TESCO CONTROLS, INC | 185853 | SUPPLIES | 601-310-5212-163 | 263.84 |
|  |  |  |  | ** total check amount ** | 263.84 |
| 03/09/07 068744 | JUStin thieleman | 185945 | INSTRUCTOR PAYROLL | 100-411-5224-184 | 117.60 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 117.60 |
| 03/09/07 068745 | CHARLES TREATCH \& RHONDA TR | 185833 | Attend planner's institute | 100-710-5226-209 | 600.35 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 600.35 |
| 03/09/07 068746 | BECKIE UNDERWOOD | 185946 | Instructor payroll | 100-411-5224-184 | 98.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 98.00 |
| 03/09/07 068747 | UNION ASPHALT, INC | 185901 | UNION RD WIDENING DPW PROJECT \# 03-24 | 225-910-5452-507 | 185,332.14 |
|  |  |  |  | $\text { Mar 09, } 2007 \text { 01:29pm }$ | Rrant LISt  <br> Page 32 |


| APFINVC VC.WARRANTS.U |  | CITY OF PASO ROBLES WARRANT REGISTER |  | $\begin{aligned} & \text { Mar 09, } 2007 \text { 01:29pm } \\ & \text { GL Account } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description |  | $\begin{array}{r} \text { Page } 33 \\ \text { Amounts } \end{array}$ |
| FINAL \& RETENTION PYMT |  |  |  |  |  |
|  |  |  |  | ** TOTAL Check amount ** | 185,332.14 |
| 03/09/07 068748 | UNITED PORTFOLIO MANAGEMENT | 185862 | CD | 100-140-5224-125 | 324.50 |
|  |  |  |  | ** total check amount ** | 324.50 |
| 03/09/07 068749 | UTILITY SUPPLY OF AMERICA-B | 185859 | SUPPLIES | 601-310-5212-163 | 170.81 |
|  |  |  |  | ** total check amount ** | 170.81 |
| 03/09/07 068750 | Vince vanderlip | 185921 | REFUND BALANCE OF ENCROACHMENT DEPOSIT FOR E06-0182 | 406-000-2304-000 | 500.00 |
|  |  |  |  | 100-000-4702-000 | -254.58 |
|  |  |  |  | 114-000-4762-000 | -2.72 |
|  |  |  |  | 122-000-4762-000 | -14.15 |
|  |  |  |  | 123-000-4762-000 | -0.55 |
|  |  |  |  | ** TOTAL CHECK AmOUnt ** | 228.00 |
| 03/09/07 068751 | VERIZON WIreLess | 185891 | Utilities | 100-220-5216-150 | 160.85 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 160.85 |
| 03/09/07 068752 | JOHN WARREN | 185947 | InStructor payroll | 100-411-5224-184 | 92.40 |
|  |  |  |  | ** total check amount ** | 92.40 |
| 03/09/07 068753 | weiss ratings, inc. | 186033 | SUPPLIES | 100-411-5212-201 | 261.95 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 261.95 |
| 03/09/07 068754 | WESTERN JANITOR SUPPLY, INC | 185846 | SUPPLIES | 100-411-5221-198 | 236.45 |
|  |  | 185847 | SUPPLIES | 100-411-5221-198 | 81.41 |
|  |  | 185848 | SUPPLIES | 100-411-5221-198 | 145.13 |
|  |  | 185973 | SUPPLIES | 100-310-5221-173 | 110.62 |
|  |  | 185974 | SUPPLIES | 100-310-5221-176 | 70.27 |
|  |  | 185975 | SUPPLIES | 100-310-5221-177 | 76.56 |
|  |  | 185976 | SUPPLIES | 100-310-5212-191 | 6.50 |
|  |  | 185977 | SUPPLIES | 100-310-5221-171 | 232.43 |
|  |  | 185978 | SUPPLIES | 100-310-5221-185 | 147.92 |
|  |  | 185979 | SUPPLIES | 100-310-5221-284 | 64.09 |
|  |  | 185980 | SUPPLIES | 100-310-5221-283 | 70.27 |
|  |  | 185981 | SUPPLIES | 100-310-5221-174 | 212.77 |
|  |  | 185982 | SUPPLIES | 100-310-5221-175 | 312.46 |
|  |  |  |  | cc agenda war | rrant list |
|  |  |  |  | Mar 09, 2007 01:29pm | Page 33 |


| APFINVC VC.WARRANTS.U |  | City of paso robles warrant register |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Vendor Name | Claim\# | General Description | Mar 09, 2007 01:29pm GL Account | Page 34 Amounts |
| 03/09/07 068754 | WESTERN JANITOR SUPPLY, INC | 185983 | SUPPLIES | 100-310-5221-174 | 510.38 |
|  |  | 185984 | SUPPLIES | 100-310-5221-176 | 161.25 |
|  |  | 185985 | SUPPLIES | 100-310-5221-280 | 96.56 |
|  |  | 185986 | SUPPLIES | 100-310-5221-282 | 163.60 |
|  |  | 185987 | SUPPLIES | 100-310-5221-176 | 35.39 |
|  |  | 185988 | SUPPLIES | 600-310-5212-165 | 92.77 |
|  |  | 185989 | SUPPLIES | 100-310-5212-191 | 110.34 |
|  |  | 185990 | SUPPLIES | 100-310-5221-171 | 250.56 |
|  |  | 185991 | SUPPLIES | 100-310-5221-284 | 88.57 |
|  |  | 185992 | SUPPLIES | 100-310-5221-174 | 75.02 |
|  |  | 185993 | SUPPLIES | 100-310-5221-284 | 55.74 |
|  |  | 185994 | SUPPLIES | 100-310-5221-196 | 6.67 |
|  |  | 185995 | SUPPLIES | 100-310-5221-175 | 294.42 |
|  |  | 185996 | SUPPLIES | 100-310-5221-174 | 23.05 |
|  |  | 185997 | SUPPLIES | 100-310-5221-281 | 43.11 |
|  |  | 185998 | SUPPLIES | 100-310-5221-283 | 8.85 |
|  |  | 185999 | SUPPLIES | 100-310-5221-176 | 368.19 |
|  |  | 186000 | SUPPLIES | 100-310-5221-185 | 47.15 |
|  |  | 186001 | SUPPLIES | 100-310-5221-293 | 25.70 |
|  |  |  |  | ** TOTAL Check amount ** | 4,224.20 |
| 03/09/07 068755 | RON WHisenand | 185836 | Attend planner's institute | 100-710-5226-209 | 178.78 |
|  |  |  |  | 100-710-5226-212 | 178.78 |
|  |  |  |  | 227-710-5226-211 | 178.79 |
|  |  |  |  | ** total check amount ** | 536.35 |
| 03/09/07 068756 | WHITLOCK \& WEINBERGER TRANS | 186008 | PROF SERVICES | 213-910-5452-790 | 1,272.50 |
|  |  | 186039 | Prof SERVICES | 406-000-2304-209 | 1,080.00 |
|  |  |  |  | ** total check amount ** | 2,352.50 |
| 03/09/07 068757 | GAIL WOLF | 185824 | EXCEL BASICS \& EXCEL BEYOND THE BASICS ADVANCE | 100-210-5226-135 | 20.00 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 20.00 |
| 03/09/07 068758 | Y M C A OF SAN LUIS ObISPO | 185943 | instructor payroll | 100-411-5224-184 | 1,684.56 |
|  |  |  |  | ** TOTAL CHECK AMOUNT ** | 1,684.56 |

CC AGENDA WARRANT LIST Mar 09, 2007 01:29pm Page 34

